| | TILITY | Attorney Docket No. | | J&J-5111 | | | | |
|--|---|--|--|--|--|----|--|--|
| ATENT A | PPLICATION | First Inventor | | Danilo L. Lambino | | | | |
| i e e e e e e e e e e e e e e e e e e e | SMITTAL | Title | | | E PERSONAL CARE COMPOSITIONS | | | |
| (y for new nonprovision | al applications under 37 CFR 53(b)) | Express Mail La | bel No. | | | | | |
| APPLICATION ELEMENTS | | ADDRESS TO: Mail Stop Patent Application | | | | | | |
| See MPEP Chapter 600 contents. | concerning utility patent app | lication | | | Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | |
| | ittal Form (e.g., PTO inal and a duplicate for fee p | | 7. CD-ROM or CD-R in duplicate, large table or | | | | | |
| 2. Applicant cla | nims small entity state | | Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or | | | | | |
| 3. Specification | Total Pages 20] rement set forth below) | | 8. Nucleotide and/or Amino Acid Sequence | | | | | |
| Descriptive T | itle of the Invention | | Submission (if applicable, all necessary) | | | | | |
| | ence to Related Applica | | b. Specification Sequence Listing on: | | | | | |
| | egarding Fed sponsore sequence listing, a tab | | i. CD-ROM or CD-R (2 copies); or | | | | | |
| computer pro | ogram listing appendix | , | ii. ☐ paper ☐ c.☐Statement verifying identity of above copies | | | | | |
| | of the Invention rry of the Invention | | | | | | | |
| | tion of the Drawings <i>(if</i> | filed) | 9. Assignment Papers (cover sheet & document(s)) | | | | | |
| - Detailed Des | cription | · | | 10. 37 CFR 3.73(b) Statement Power of Attorney | | | | |
| Claim(s)Abstract of the Disclosure | | | (when there is an assignee) | | | | | |
| | | | | 11.☐ English Translation Document <i>(if applicable)</i> 12.⊠ Information Disclosure Statement | | | | |
| | 35 USC 113) [Total \$ | | | (IDS)/PTO-1449 ☐Copies of IDS Citations | | | | |
| 5. Oath or Declara | | Pages 3] | │ 13.☐ Preliminary Amendment │ 14.☑ Return Receipt Postcard (MPEP 503) | | | | | |
| | ecuted (original or copy n a prior application (37 | | (Should be specifically itemized) | | | | | |
| (for continuation | n/divisional with Box 18 | completed) | 15. | | y of Priority Document(s) | | | |
| i. DELETION OF INVENTOR(S) | | | 16. Г | <i>(if foreign prior</i> Request and | <i>rity is ciaimed)</i> Certifications under 35 U.S.C. 12 | 22 | | |
| Signed statement attached deleting inventor(s) named in the prior application, | | | (b)(2)(B)(i). Applicant must attach form | | | | | |
| see 37 CFR 1.63(d)(2) and 1.33(b). | | PTO/SB/35 or its equivalent. 17. ☐ Other | | | | | | |
| | | | ''` | | | | | |
| 6. Application D | Data Sheet. See 37 | CFR 1.76 | <u> </u> | | | | | |
| | | | | | te information below and in a | | | |
| preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: ☐ Continuation ☐ Divisional ☐ Continuation-in-Part (CIP) of prior application No.: , filed . | | | | | | | | |
| Prior application info | | | Art Ur | | orior application, from which an | | | |
| For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying | | | | | | | | |
| continuation or divisional application and is hereby incorporated by reference. The incorporation can only be | | | | | | | | |
| relied upon when a portion has been inadvertently omitted from the submitted application parts. 19. CORRESPONDENCE ADDRESS | | | | | | | | |
| ☐ Customer Number or Bar Code Label 000027777 or ☐ Correspondence Address below | | | | | | | | |
| Name: Philip S. Johnson, Esq. | | | | | | | | |
| Address: Johnson & Johnson One Johnson & Johnson Plaza | | | | | | | | |
| New Brunswick, NJ 08933-7003 USA | | | | | | | | |
| 20. TELEPHONE CONTACT | | | | | | | | |
| Please direct all telephone calls or telefaxes to Erin M. Harriman at: | | | | | | | | |
| Telephone: (732) 524-3619 Fax: (732) 524-2808 | | | | | | | | |
| 21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED NAME | | | | <u>* - , </u> | | | | |
| I ACTIVIT | Liny IVI. Halfillian | / | | | 1.eg. 110. 40,410 | - | | |
| SIGNATURE | | ans | | | | | | |
| DATE | March 8, 2004 | | | | | | | |

FEE TRANSMITTAL FILING Date First Named Inventor Danilo L. Lambino Group Art Unit Examiner Name Attorney Docket Number J&J-5111

FEE CALCULATION

CLAIMS AS FILED

| (1) | (2) | (3) | (4) | (5) |
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| TOTAL CLAIMS | 9 - 20 = | 0 | x 18.00 | \$ 0.00 |
| INDEPENDENT CLAIMS | 1 - 3 = | 0 | x 86.00 | \$ 0.00 |
| MULTIPLE DEPENDENT CLAIMS | | N/A | \$290.00 | |
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| Signature | Z Milaun | Date: 3/8/04 | Deposit Account No. 10-0750 |

DOCKET NO. J&J-5111

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Danilo L. Lambino

For : REHYDRATABLE PERSONAL CARE COMPOSITIONS

Express Mail Certificate

"Express Mail" mailing number: EV 313408984 US

Date of Deposit:

March 8, 2004

I hereby certify that this complete application, including specification pages, claims, Declaration and Power of Attorney (unsigned), IDS-Form 1449 and MPEP 609D is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Laurie Phillips

(Typed or printed name of person mailing paper or fee)

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